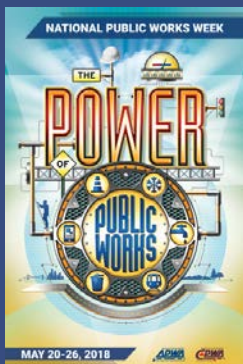


## UPCOMING EVENTS

- Alabama League of Municipalities 2018 Annual Convention & EXPO  
May 19 - 22, 2018  
Montgomery, AL
- National Public Works Week  
May 21 – 27, 2018
- Scholarship applications due  
June 1, 2018
- Lunch & Learn  
Green Infrastructure Water Storage Design, by ABT, Inc.  
Registration required by June 1:  
[ebriidwell@smeinc.com](mailto:ebriidwell@smeinc.com)  
Huntsville Engineering Conf Rm  
11:30am – 1:00pm  
June 6, 2018  
Huntsville, AL
- APWA/ASCE Summer Conference  
July 16 - 18, 2018  
Orange Beach, AL
- PWX – Public Works Expo  
August 26 - 29, 2018  
Kansas City, MO
- Alabama Chapter Annual Scholarship Fundraiser Golf Tournament & Vendor Expo  
Highland Park Golf Course  
September 27, 2018  
Birmingham, AL



## A NOTE FROM LARRY...

I would like to bring your attention to a couple of upcoming events.

First, National Public Works Week, **May 20-26**. Every year National Public Works Week gets bigger and better. The number of participating municipalities continues to grow, which means the number of citizens who are exposed to the value of public works grows. At APWA, one of our main goals is to educate the general public about the value and necessities of public works projects throughout North America, and public works professionals like you are our best ambassadors.

Since 1960, APWA has sponsored National Public Works Week. Across North America, our more than 30,000 members in the U.S. and Canada use this week to energize and educate the public on the importance of public works to their daily lives: planning, building, managing and operating at the heart of their local communities to improve everyday quality of life.



APWA encourages public works agencies and professionals to take the opportunity to make their stories known in their communities. The National Public Works Week [How-To Guide](#) and [Downloadables](#) area are available to agencies to assist in the development and implementation of their own individual celebrations. The occasion is marked each year with scores of [resolutions and proclamations](#) from mayors and governors, as well.

Second, the APWA/ASCE Summer Conference is nearly upon us. The dates are **July 16-18** at the Perdido Beach Resort. Further information is available on both the Alabama ASCE and Alabama APWA websites.

Thank you again for all that you do.

Respectfully,

Larry W. Ingram, P.E.  
Alabama Chapter President



## Technical Committees

APWA has many technical committees focused on specific areas of Public Works. Their role is to 1) provide educational opportunities, information exchange & representation for a specific topic, 2) provide a forum for APWA members to exchange ideas, technologies, and information on Public Works practices, and 3) identify and promote research needed to advance Public Works practices in the specific topic. Visit the current Technical Committees webpages for valuable information.

[Emergency Management](#)  
[Engineering and Technology](#)  
[Facilities and Grounds](#)  
[Fleet Services](#)  
[Leadership and Management](#)  
[Solid Waste Management](#)  
[Transportation](#)  
[Utilities and Public Rights-of-Way](#)  
[Water Resources Management](#)

## Ethics

As we know from watching the news, ethics in the public sector is a hot topic. APWA offers an e-learning opportunity for its members aimed at the Public Works Professionals and Public Works Supervisors. Click the pictures below for more information.



## Public Works First Responder

Recently, APWA introduced the creation of a new, national "Public Works First Responder" symbol. The symbol is available for download at [www.apwa.net/firstresponder](http://www.apwa.net/firstresponder). Let's recognize the important role of Public Works in Emergency Management!

**PUBLIC WORKS**

**FIRST RESPONDER**

## Welcome New Members!

- **Benjamin Stewart, City of Huntsville**
- **Jeremy Sasser, City of Daphne**
- **Shayne Cumbie, City of Mobile**
- **Joey Olive, City of Northport**
- **Kimberly Starnes, City of Northport**
- **Vaughn Barclay, Sr., Southeast Resins, LLC**
- **Michael Hallman, City of Huntsville**
- **Adam Thrasher, City of Lincoln**

## SPOTLIGHT – DISTINGUISHED SERVICE AWARD PRESENTATION

Congratulations to Theresa Carter, PE, a Neel-Schaffer Transportation



Engineer who recently received the prestigious Distinguished Service Award from the Engineering Council of Birmingham (AL) on February 20, 2018. Theresa was nominated for the award by the Birmingham chapter of the the Society of Women Engineers, based on her continued works of service to the SWE, other organizations, her church and in her community. She has served on the APWA - Alabama Chapter Executive Committee for over two years and is currently serving as Vice President. Please join us in congratulating Theresa on this most deserving award!



Theresa Carter

### Want to recognize a Public Works project or employee?

Contact anyone on the Executive Committee with information regarding a project, employee or anything positive related to Public Works in Alabama and it could be featured in an upcoming newsletter. We want to shine a positive light on Public Works!

### CONTACT US

#### Executive Committee

##### President

Larry Ingram

[larrywayneingram@yahoo.com](mailto:larrywayneingram@yahoo.com)

##### Past President

Eric Bridwell

[ebridwell@smeinc.com](mailto:ebridwell@smeinc.com)

##### President Elect

Daniel Kerber

[daniel@camalabama.com](mailto:daniel@camalabama.com)

##### Vice President

Theresa Carter

[theresa.carter@neel-schaffer.com](mailto:theresa.carter@neel-schaffer.com)

##### Secretary

Cyndy Norwood

[cyndynorwood@gmail.com](mailto:cyndynorwood@gmail.com)

##### Treasurer

Carrie McLawhorn

[cmclawhorn@auburnalabama.org](mailto:cmclawhorn@auburnalabama.org)

##### Delegate

Jeff Holliyan

[jholliyan@cityofgardendale.com](mailto:jholliyan@cityofgardendale.com)

##### Gerard Brewer

[gerard.brewer@alexandercityal.gov](mailto:gerard.brewer@alexandercityal.gov)

##### Patrick Dunson

[pdunson@montgomeryal.gov](mailto:pdunson@montgomeryal.gov)

##### Curtis Eatman

[ceatman@lbyd.com](mailto:ceatman@lbyd.com)

##### Cedric Hill

[cdhill@ci.birmingham.al.us](mailto:cdhill@ci.birmingham.al.us)

##### Mike Hilton

[mhilton@cityofgadshden.com](mailto:mhilton@cityofgadshden.com)

##### Teddy Kapera

[teddy.kapera@birminghamal.gov](mailto:teddy.kapera@birminghamal.gov)

##### Ricky Mitchell

[rmitchell@mobilecounty.net](mailto:rmitchell@mobilecounty.net)

##### Billy Southard

[billy.southard@huntsvilleal.gov](mailto:billy.southard@huntsvilleal.gov)

##### Jeff Zissette

[zissettej@gmail.com](mailto:zissettej@gmail.com)

### Executive Committee Members Needed!

Our chapter currently has **three (3)** openings on its Executive Committee. Members who are interested, please contact Chapter President, Larry Ingram at [larrywayneingram@yahoo.com](mailto:larrywayneingram@yahoo.com) or any current member of the Executive Committee.

#### APWA Mission Statement:

*To be an active, unified Public Works organization, providing leadership, education, training, direction and support on Public Works issues to its members, elected officials, and the public, every day, as well as during times of natural disaster.*

*We welcome your feedback! Please send ideas or suggestions to any member of the Executive Committee.*